

| | | | | | | | | | |
|--|--|---------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 414999 | | K 46 | | | | | | | |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7 | | | | | | | | | |
| COUNTRY | | | | PROVINCE | | | | | |
| CUBA | | | | | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 126 | | DDB | | AMD | | 912 | | | |
| S | | A | | N | | I | | 20 | |
| M | | C | | R | | O | | 40 | |
| M | | C | | R | | O | | 50 | |
| <p>1 - V. - AMIGRE (2038 N 7416 05 W)</p> <p>FOR RELATED PICTURES SEE CIA</p> <p>SECRET</p> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 13 SEP 57 | | 8 | | 2 | | 3 | | 3 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| 13 SEP 57 | | | | [REDACTED] | | | | | |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7 | | | | | | | | | |
| FORM NO. 174 JUN 55 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO 938964 (20) | | | | | | | | | |

PHOTO NO. 415000 LOT NO. 4469 MAP REFERENCE LATITUDE LONGITUDE 3
Approved For Release 2000/04/19 : CIA-RDP78-05867A0003010000097

COUNTRY USSR PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| N | AKV | 9FP | | | | | | | |
| FU | - | 10 | CL | 10 | EAT | | 15 | UR | 20 |
| OP | | 25 | TRAN | 30 | SPORT | | 35 | | 40 |
| | | 45 | | 50 | | | | | |

(A)

(20) 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|---|---------|-------|--------------|
| 5/97 | 8 | 2 | 2 | 2 |
| CLASSIFICATION | Approved For Release 2000/04/19 : CIA-RDP78-05867A0003010000097 | | | |



PHOTO NO. **Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7** LOT NO. **5784** MAP REFERENCE **445E** LATITUDE **445E** LONGITUDE

COUNTRY **USSR** PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------|------------|--------------------|-----------|---------|---------|------------------|-----------|---------|------------|
| D235N | AAF | | | | | | | | |
| S T A L | 3 | I N G R A D | 10 | | | S T E E L | 15 | | P L |
| IT. | 25 | | 30 | | | | 35 | | 40 |
| | 45 | | 50 | | | | | | |

(12) 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---|----------|---------|-------|--------------|--------|
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7 | 5 | | | | |
| CLASSIFICATION | | | | | |

ANALYSIS REPORT

GPO 918791

| | | | | | | |
|--|---------|----------|-------------|---------------|---------------|-----------|
| PHOTO NO. | 115002 | LOT NO. | 2000/04/19 | MAP REFERENCE | LATITUDE | LONGITUDE |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7 | | | | | | |
| COUNTRY | USSR | PROVINCE | 52 | | | |
| AREA NO. | D235N | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | AAAF | | | | | |
| | S T A L | 5 | I N G R A D | 10 | S T E E L | 15 |
| | T | 25 | B L A S T | 30 | F U R N A C E | 35 |
| | G F | 45 | | 50 | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---|------|---------|---------------|--------------|--------|
| | | | | 1 | |
| <p>Approved For Release 2000/04/19 : CIA-RDP7</p> | | | | | |
| CLASSIFICATION | | | CAPTIONED BY: | | |

| | | | | | | | | | |
|---|-------------|---------|----------|---------------|------------|----------|---------|-----------|---------|
| PHOTO NO. 415003 | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7 | | | | | | | | | |
| COUNTRY USSR | | | PROVINCE | | | | | | |
| AREA NO. D235N | SUBJECT 791 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| S | T | A | L | I | N | G | R | A | D |
| 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 | |
| 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 | |
| <div style="text-align: right;">(12)</div> <div style="text-align: right;">25X16</div> | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | | | | |
| | | | | | [REDACTED] | | | | |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7 | | | | | | | | | |
| <div style="display: flex; justify-content: space-between;"> FORM NO. 1-72 PHOTO ANALYSIS REPORT GPO 918791 </div> | | | | | | | | | |

| | | | | | | | | | | |
|-----------|--------|--|-------------------|--|--|---------------|----------|--|-----------|--|
| PHOTO NO. | 415001 | | LOT NO. | Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7 | | MAP REFERENCE | LATITUDE | | LONGITUDE | |
| COUNTRY | USSR | | PROVINCE | | | | | | | |
| AREA NO | D235N | | SUBJECT | AAF | | SUBJECT | SUBJECT | | SUBJECT | |
| S T A L | | | I N G R A D | | | S T | | | E E L | |
| T | | | E X C P V A T O R | | | S R | | | O O P U | |
| C | | | | | | | | | | |

| | | | | | |
|--|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SCALES OF PHOTOGRAPH |
| 5/9 | | | | | 25X16 |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7 | | | | | |
| CLASSIFICATION | CAPTIONED BY | | | | |
| 5 | | | | | |

PHOTO NO. 415005 LOT NO. MAP REFERENCE LATITUDE LONGITUDE
Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7

COUNTRY USSR PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------|-----------|---------|---------|---------|---------|-----------------|---------|
| BILIN | Feb | | | | | | | | |
| M O S C O W | | | Z I L | | | 5 7 | | T R U C | |
| K M A D E | | | A T | | | L I | | K I I A C H E V | |
| A U T O | | | W O R K S | | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE TELETYPE |
|--|------|---------|-------|--------------|-----------------|
| 59 | 1 | 2 | 2 | 1 | |
| CLASSIFICATION | | | | | |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7 | | | | | |

| | | | | |
|--|-----------------|--|-----------------------|-------------------------|
| PHOTO NO. 115006 | LOT NO. A116 | MAP REFERENCE 2000/04/19 : CIA-RDP78-05867A000304020009-7 | LATITUDE 43° 32' E | LONGITUDE 100° 00' E |
| COUNTRY USSR | | PROVINCE | | |
| AREA NO. 0165N | SUBJECT A/C | SUBJECT A/A | SUBJECT | SUBJECT |
| K U Y B | Y S H C | V | 10 | L E N I N |
| R O E L | 23 C C | P W R | 30 | P L T |
| L G A | 43 R I | V E R | 50 | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>DATE OF PHOTO</p> <p>[59]</p> </div> <div> <p>TYPE</p> <p>1</p> </div> <div> <p>QUALITY</p> <p>2</p> </div> <div> <p>CLASS</p> <p>2</p> </div> <div> <p>NO. OF CARDS</p> <p>2</p> </div> <div> <p>SOURCE OF PHOTOGRAPH</p> <p>(17) 25X16</p> </div> </div> | | | | |
| <p>CLASSIFICATION</p> <p>Approved For Release 2000/04/19 : CIA-RDP78-05867A000304020009-7</p> | | | | |
| <p>FORM NO. 174 USE PREVIOUS EDITIONS</p> <p>PHOTO ANALYSIS REPORT</p> <p>GPO 918791</p> | | | | |

PHOTO NO. 415007
 Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7

COUNTRY USSR

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------------|---------|-----------|---------|---------|---------|---------|---------|---------|
| 0165N | AYC | | | | | | | |
| K U T B Y S H C V | 10 | | | L C N | 15 | | | |
| R O L L C C P W R | 25 | 30 | | P L T | 35 | | | |
| L C A | 45 | R I V E R | 50 | | | | | |

(17)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SIZE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|--------------------|
| [59] | 8 | 2 | 2 | 1 | 25X16 |

CLASSIFICATION Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7

FORM NO. 174 1 Jun 58 USE PREVIOUS EDITIONS

| | | | | | | | | | | | | | | | | | | | | |
|---------------------|----------------|-----------------------------|--|-----------|---------|---------|---------|---------|----|---|---|---|---|----|---|----|---|---|---|----|
| PHOTO NO. 415008 | LOT NO. 11 | MAP REFERENCE 2000/04/19 | LATITUDE CIA-RDP78-05867A000301000000-7 | LONGITUDE | | | | | | | | | | | | | | | | |
| COUNTRY USSR | PROVINCE | | | | | | | | | | | | | | | | | | | |
| AREA NO C15VN | SUBJECT H4C | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | | | | | | |
| G | D | R | D | 3 | D | E | T | S | 10 | H | Y | D | R | 13 | O | E | L | E | C | 20 |
| P | W | R | 25 | P | L | T | 30 | N | 30 | V | O | L | G | 35 | A | 40 | R | I | V | |
| E | R | 45 | | | | | 50 | | | | | | | | | | | | | |

| | | | | | |
|---------------|------|---------|-------|--------------|-----|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SON |
| 5/5 | 4 | 2 | 2 | 1 | |

Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000000-7

PHOTO NO. 415010 LOT NO. MAP REFERENCE LATITUDE LONGITUDE

Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000005-7

COUNTRY USSR PROVINCE

AREA NO. C154N SUBJECT AFE

| | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|----|---|---|---|--|----|---|---|---|--|----|---|---|---|---|---|----|
| G | O | R | K | 5 | 1 | Y | | | 10 | I | N | C | | 15 | R | A | T | O | R | 20 |
| F | A | C | T | 25 | 0 | R | Y | | 30 | | | | | 35 | | | | | | 40 |
| | | | | 45 | | | | | 50 | | | | | | | | | | | |

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OR PHOTOGRAPH

CLASSIFICATION Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000005-7

PHOTO NO. 415011 LOT NO. *11668* MAP REFERENCE *11668* LATITUDE *44° 00' N* LONGITUDE *100° 00' E*
 Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000097

COUNTRY *USSR* PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------------|------------|------------------|-----------|---------|---------|------------------|-----------|---------|-----------|
| <i>B236N</i> | <i>AgF</i> | | | | | | | | |
| <i>O R S K</i> | <i>3</i> | <i>K H A L I</i> | <i>10</i> | | | <i>M E T A L</i> | <i>15</i> | | <i>20</i> |
| <i>R G I C A L</i> | <i>23</i> | <i>P L T</i> | <i>30</i> | | | | <i>35</i> | | <i>40</i> |
| | <i>45</i> | | <i>50</i> | | | | | | |

DATE OF PHOTO *1/74* TYPE *1* QUALITY *2* CLASS *2* NO. OF CARDS *14* SOURCE OF PHOTOGRAPH *25X1G*

CLASSIFICATION *SECRET* Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000097

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

[illegible]

PHOTO NO. 415013 LOT NO. MAP REFERENCE LATITUDE LONGITUDE
 Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7

COUNTRY USSR PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| B736N | AGF | | | | | | | | |
| 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 |
| 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|-------|--------------|----------------------|
| 1-9 | 1 | 2 | 2 | 1 | 25X16 |
| CLASSIFICATION | | | | | |

Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7

PHOTO NO.

415011

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7

USSR

PROVINCE

AREA NO.

B167N

SUBJECT

AFK

SUBJECT

AS2

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

M O S 2 3 0 W K R A S N Y 15 Y P R O L 20
 E T A R 1 Y P L T 30 M E T A L - C U 40
 T T I N G M A C H 50

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

[59]

1

2

2

2

25X1C

CLASSIFICATION

Approved For Release 2000/04/19 : CIA-RDP

9-7

PHOTO NO. 415015 LOT NO. 448 MAP REFERENCE LATITUDE LONGITUDE
 COUNTRY USSR PROVINCE
 Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------|---------|---------|---------|---------|---------|-----------|---------|
| 13167N | ATC | AS2 | | | | | | | |
| M O S C O W | | | K R A S | | | N Y | | P R O C | |
| E T A R | | | P E T | | | M E T | | A L - C U | |
| T T I N G | | M A C H | | | | | | | |

DATE OF PHOTO 5-9 TYPE 1 QUALITY 2 CLASS 2 NO. OF CARDS 25X16 SOURCE OF PHOTOGRAPH [REDACTED]

CLASSIFICATION Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7

SECRET

PHOTO NO. 415016 LOT NO. 46000 MAP REFERENCE LATITUDE LONGITUDE

COUNTRY USSR PROVINCE 5

AREA NO. C154N SUBJECTS AA3 AA7

| | | | | | | | | | | | | | | | | | |
|----|---|---|---|----|---|---|---|----|----|---|----|---|---|---|---|---|----|
| 60 | R | K | Y | 10 | A | G | R | 1 | C | U | 10 | L | T | U | R | A | 20 |
| 1 | N | S | T | 1 | 5 | U | T | E | 30 | S | 1 | M | U | L | A | T | 40 |
| 1 | S | O | V | K | H | O | Z | 80 | | | | | | | | | |

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS 3 SOURCE OF PHOTOGRAPH 25X10

CLASSIFICATION Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7E

FORM NO. 174 1 JUN 59 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

| | | | | | | | | | | | | | | | |
|--|--------|---------|----------|---------------|----------|-----------|---|---|---|---|---|---|---|---|---|
| PHOTO NO. | 415017 | LOT NO. | 1142 | MAP REFERENCE | LATITUDE | LONGITUDE | | | | | | | | | |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7 | | | | | | | | | | | | | | | |
| COUNTRY | USSR | | PROVINCE | | | | | | | | | | | | |
| AREA NO. | 1142 | SUBJECT | B-25 | | | | | | | | | | | | |
| D | U | B | N | A | J | I | N | T | I | N | S | T | I | T | U |
| T | E | F | O | R | N | U | C | L | E | A | R | R | E | S | E |
| R | C | H. | | | | | | | | | | | | | |

| | | | | | |
|--|-----------------------|---------|--------------|--------------|-----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| [5-9] | 1 | 2 | 2 | 1 | 25X1C |
| CLASSIFICATION | | | CAPTIONED BY | | |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7 | | | | | |
| FORM NO. 174 | USE PREVIOUS EDITIONS | | | | PHOTO ANALYSIS REPORT |
| 1 JUN 88 | | | | | GPO 938984 (20) |

PHOTO NO. 415018 LOT NO. 468 MAP REFERENCE LATITUDE LONGITUDE
Approved For Release 2000/04/19 : CIA-RDP78-05867A00030100000957

COUNTRY USSR PROVINCE 53

AREA NO. D1174N SUBJECT B25 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

DUBNA JONIA INST IIV

TEFOR NUCLEAR RESEA

ARCH. 40

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH

G-97 1 2 2 1

CLASSIFICATION Approved For Release 2000/04/19 : CIA-RDP78-05867A00030100000957

| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
|---|--|-----------------------|--|-----------------------|--|----------|--|-----------------|--|
| <div>Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7</div> | | | | | | | | | |
| COUNTRY | | | | PROVINCE | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 114 | | B-7 | | | | | | | |
| DUBAN | | J | | 10 | | 10 | | 20 | |
| T | | 30 | | 30 | | 30 | | 40 | |
| RCH | | 40 | | 50 | | | | | |
| <div>25X16</div> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 07 | | 1 | | 2 | | 2 | | 1 | |
| CLASSIFICATION | | CAPTIONED BY | | <div>25X16</div> | | | | | |
| <div>Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7</div> | | | | | | | | | |
| FORM NO. 174 | | USE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | | | GPO 936964 (20) | |

| | | | | | | | | | |
|--|-------------|-----------------------|---------|-----------------------|--------------|-----------------|---------|-----------------|---------|
| PHOTO NO. 415020 | | LOT NO. 1167 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000005-7 | | | | | | | | | |
| COUNTRY USSR | | PROVINCE | | | | | | | |
| AREA NO. 0157N | SUBJECT AVE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| K R A S N O Y A R S K | | | | | | | | | |
| T C O A L | | M I N E | | | | | | | |
| | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | 50mm PHOTOGRAPH | | | |
| [JTG] | | 4 | 2 | 2 | 1 | 25X1C | | | |
| CLASSIFICATION | | CAPTIONED BY | | [REDACTED] | | | | | |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000005-7 | | | | | | | | | |
| FORM NO. 174 | | USE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | | | GPO 938984 (20) | |

[illegible]

PHOTO NO. A15022 LOT NO. 116 MAP REFERENCE 178-05867A000301000009-7 LATITUDE 54° 55' N LONGITUDE 5° 55' E
 Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7

| | | | |
|-----------------------|--------------------|-------------------|---------|
| COUNTRY <u>USSR</u> | | PROVINCE <u>5</u> | |
| AREA NO. <u>C158N</u> | SUBJECT <u>AC6</u> | SUBJECT | SUBJECT |
| T | O | M | S |
| K | | K | H |
| | | A | C |
| | | H | O |
| | | V | |
| | | B | U |
| | | S | |
| | | | F |
| A | C | T | O |
| K | Y | | |
| | | A | S |
| | | S | E |
| | | M | B |
| | | L | Y |
| | | | L |
| | | | I |
| | | | N |

| | | | | | |
|---------------|----------|----------|----------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| <u>173</u> | <u>1</u> | <u>✓</u> | <u>2</u> | <u>1</u> | <u>25X1C</u> |

CLASSIFICATION SECRET Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7

PHOTO NO. 415023 LOT NO. MAP REFERENCE LATITUDE LONGITUDE
Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7

COUNTRY USSR PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------------|---------|---------|---------|---------|---------|-----------|---------|---------|
| C164N | AK6 | AK8 | | | | | | |
| K U S T A N A N A V | | | 10 | A | 1 | R P O R T | | 20 |
| N Y R O L | | R O O M | 30 | | | 35 | | 40 |
| | | | 45 | | | | | |


| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | PHOTOGRAPH |
|---------------|------|---------|-------|--------------|------------|
| 5/9/79 | 1 | ✓ | 2 | 2 | |

CLASSIFICATION Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7

PHOTO NO. A15024 LOT NO. 46 MAP REFERENCE 78-05867A000304000057 LATITUDE 46 LONGITUDE 35

COUNTRY USSR PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|
| <u>C164</u> | <u>AD</u> | | | | | | | | |
| <u>R</u> | <u>U</u> | <u>D</u> | <u>N</u> | <u>Y</u> | <u>Y</u> | <u>S</u> | <u>O</u> | <u>K</u> | <u>O</u> |
| <u>M</u> | <u>I</u> | <u>N</u> | <u>E</u> | | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SCENE PHOTOGRAPH |
|---------------|----------|----------|----------|--------------|--|
| <u>5/5</u> | <u>4</u> | <u>2</u> | <u>2</u> | <u>1</u> |  |

CLASSIFICATION S CAPTIONED BY OK

| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE | | | | |
|-------------|----------|---|------------|-----------|---------|---------|---------|---------|
| 415025 | M 463 | 2000/04/19 : CIA-RDP78-05867A000301000009-7 | | | | | | |
| COUNTRY | PROVINCE | | | | | | | |
| USSR | | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| C164N | AAD | | | | | | | |
| R U D N Y Y | | | SO K O L V | | | I R O N | | |
| M I N E . | | | | | | | | |
| | | | | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SCENE OR PHOTOGRAPH |
|---------------|------|---------|-------|--------------|---------------------------|
| [Signature] | ✓ | ✓ | ✓ | 1 | (12, 14) 25X1C [Redacted] |

Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7

FORM NO. 1 JUN 58 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO - 938984 (20)

[illegible]

| | | | | | | | | | |
|--|---|----------------|---|-----------------------|---|----------|---|--------------|---|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 2000/04/19 (CIA-RDP78-05867A000301000009-7) | | | | | | | | | |
| COUNTRY | | | | PROVINCE | | | | | |
| USA | | | | | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| B162W | | AKJ | | AKS | | | | | |
| M | D | S | C | o | w | R | R | L | o |
| E | y | D | S | F | R | E | I | C | H |
| | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 5-97 | | 4 | | ✓ | | ✓ | | 2 | |
| CLASSIFICATION | | PARTITIONED BY | | SOURCES OF PHOTOGRAPH | | | | | |
| Approved For Release 2000/04/19 (CIA-RDP78-05867A000301000009-7) | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO-936564-(20) | | | | | | | | | |

Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7

| | | | | |
|-------------------|----------|----------------|----------|-----------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| 415028 | | | | |
| COUNTRY | PROVINCE | | | |
| USSR | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| B167N | B92 | | | |
| M. O. S. C. O. W. | | P. R. I. B. | | |
| T. E. O. F. | | P. L. A. N. T. | | |
| G. Y. . | | | | |

USING RADIOACTIVE ISOTOPES IN PLANT RESEARCH

| | | | | | |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| (59) | 1 | 2 | 2 | 1 | |

Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7

[illegible]

| | | | | | | | | | |
|--|--|---------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7 APPROVED FOR RELEASE | | | | | | | | | |
| COUNTRY | | | | PROVINCE | | | | | |
| USSR | | | | | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| N | | AGC | | | | | | | |
| O R L O N | | P L N T | | 10 | | 15 | | 20 | |
| 25 | | 30 | | 35 | | 40 | | | |
| 45 | | 50 | | | | | | | |
| DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SCENE OF PHOTOGRAPH | | | | | | | | | |
| [59] | | 1 | | 2 | | 2 | | 1 | |
| CLASSIFICATION Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7 APPROVED FOR RELEASE | | | | | | | | | |
| FORM NO. 174 1 JUN 58 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO-936964-(20) | | | | | | | | | |

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|--|--|-----------------------|--|-----------------------|--|-----------------|--|--------------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7 | | | | | | | | | |
| COUNTRY USSR | | PROVINCE | | | | | | | |
| AREA NO. N | | SUBJECT BGO | | SUBJECT | | SUBJECT | | SUBJECT | |
| U S I N G | | R A D | | I O A C T I V E | | | | S | |
| O T O P E S | | I N T R E A T M E N T | | | | | | F | |
| O F D I S E A S E S . | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| [59] | | / | | ✓ | | ✓ | | / | |
| CLASSIFICATION | | CAPTIONED BY | | SOURCE | | PHOTOGRAPH | | | |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7 | | | | | | | | | |
| FORM NO. 174 | | USE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | GPO 938984 (20) | | | |

| | | | | | | | | | |
|---|---|-----------------------|---|-----------------------|--|-----------------|---|--------------|----|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 415023 Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7 | | | | | | | | | |
| COUNTRY | | | | PROVINCE | | | | | |
| USSR | | | | | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| N | | B60 | | | | | | | |
| U | S | I | N | 6 | | R | A | D | 10 |
| | | | | | | | | | |
| 0 | T | O | D | 20 | | | | | |
| | | | | | | | | | |
| 0 | F | | B | 40 | | | | | |
| | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 15 47 | | 1 | | 2 | | 2 | | 1 | |
| CLASSIFICATION | | CAPTIONED BY | | SUBJECT OF PHOTOGRAPH | | | | | |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7 | | | | | | | | | |
| FORM NO. 174 1 JUN 58 | | USE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | GPO 938964 (20) | | | |

| | | | | | | | | | |
|--|--|-----------------|--|-----------------------|--|---------------------|--|-----------------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7 | | | | | | | | | |
| COUNTRY | | | | PROVINCE | | | | | |
| USSR | | | | | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| N | | BGR | | | | | | | |
| T E S T I N G | | M E T A L S | | W I T H | | R A D I A C T I V E | | I S O T O P E S | |
| R A D I A C T I V E | | I S O T O P E S | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| [5/9] | | 1 | | 2 | | 2 | | 1 | |
| CLASSIFICATION | | CAPTIONED BY | | SOURCES OF PHOTOGRAPH | | | | | |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7 | | | | | | | | | |
| FORM NO. 174 1 JUN 55 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO-238984-120 | | | | | | | | | |

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|--|--|-------------|--|---------------|--|-------------|--|-----------|--|
| PHOTO NO. 415086 | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7 | | | | | | | | | |
| COUNTRY USSR | | | | PROVINCE | | | | | |
| AREA NO. N | | SUBJECT 96A | | SUBJECT 96V | | SUBJECT BEO | | SUBJECT | |
| SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| SIP | | UT | | NI | | K | | M | |
| T | | A | | T | | I | | O | |
| 25 | | 30 | | 35 | | 40 | | 45 | |
| 40 | | 45 | | 50 | | 55 | | 60 | |
| DATE OF PHOTO | | | | | | | | | |
| TYPE | | | | | | | | | |
| QUALITY | | | | | | | | | |
| CLASS | | | | | | | | | |
| NO. OF CARDS | | | | | | | | | |
| SOURCE OF PHOTOGRAPH | | | | | | | | | |
| CLASSIFICATION | | | | | | | | | |
| CAPTIONED BY | | | | | | | | | |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7 | | | | | | | | | |
| FORM NO. 174 1 JUN 58 USE PREVIOUS EDITIONS | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |
| GPO. 936984 (20) | | | | | | | | | |

[illegible]

PHOTO NO. 415038 LOT NO. MAP REFERENCE LATITUDE LONGITUDE
Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7

COUNTRY PERU PROVINCE MOQUEGUA

AREA NO. 833J SUBJECT AAD SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

1 L O (NR) S 10 U T H E R N P E R 20

U C O P P E R C O R P M I N E 40

Q T O Q U E P A L A

AT

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE 25X1C

59 4 2 3 1

CLASSIFICATION Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7

FORM NO. 174 1 JUN 68 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO-938984-(20)

| | | | | | | | | | |
|--|---|-----------------------|---------------|-----------------------|----|----------|----|----------------|----|
| PHOTO NO. 415039 | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7 | | | | | | | | | |
| COUNTRY PERU | | | | PROVINCE MOQUEGUA | | | | | |
| AREA NO. 833J | | SUBJECT AAD | | SUBJECT | | SUBJECT | | SUBJECT | |
| 1 | 2 | 0 | (NR) | 5 | 10 | 15 | 20 | 25 | 30 |
| U | C | 0 | P P C R | C | 0 | R P | M | N | E |
| Q | T | 0 | Q U E P A L A | | | | | | |
| AT | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 19 | | 4 | | 2 | | 3 | | 1 | |
| CLASSIFICATION | | CAPTIONED BY | | SOURCES | | 25X1C | | | |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7 | | | | | | | | | |
| FORM NO. 174 | | USE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | | | GPO-938984-120 | |

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|---|--|------------------|--|----------------------|--|----------------------------|--|----------------------------|--|
| PHOTO NO. 415030 | | LOT NO. N-261 | | MAP REFERENCE AS | | LATITUDE | | LONGITUDE | |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A0003010000094 | | | | | | | | | |
| COUNTRY PERU | | | | PROVINCE MOQUEGUA | | | | | |
| AREA NO. 833J | | SUBJECT C3A | | SUBJECT AAD | | SUBJECT | | SUBJECT | |
| 1 L 0 | | 2 (N R) | | 3 S 10 | | 4 P E R U 15 | | 5 C O P P E 20 | |
| 6 R C 0 25 | | 7 R P | | 8 W 0 30 | | 9 R K E R S 35 | | 10 H O U S 40 | |
| 11 N G 45 | | | | | | | | | |
| → AT TOQUEPALA MINE. S. SOUTHERN | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 59 | | 4 | | ✓ | | 3 | | 2 | |
| CLASSIFICATION | | CAPTIONED BY | | SOURCES | | 25X1G | | | |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7 | | | | | | | | | |
| FORM NO. 174 1 JUN 65 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO 936884 (20) | | | | | | | | | |

PHOTO NO. 4150 LOT NO. 4150 MAP REFERENCE 4150 LATITUDE 8335 LONGITUDE 8335
 Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7

COUNTRY PERU PROVINCE MOQUEGUA

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 8335 | C3A | NAD | | | | | | | |
| 1 | 2 | 0 | 1 | 2 | 0 | 1 | 2 | 0 | 1 |
| R | C | 0 | R | C | 0 | R | C | 0 | R |
| N | G | | | | | | | | |

AT TORQUEMALA MINE.

S = SOUTHERN

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| 155 | 1 | 2 | 3 | 2 | 25X1C |

CLASSIFICATION Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7

| | | | | | | | | | |
|---------------------------------|---|--------------------------------|---|-----------------------|---|----------|---|--------------|----|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 4150 | | A-361 | | A-8 | | 73-388 | | 7100009-7 | |
| COUNTRY | | | | PROVINCE | | | | | |
| PERU | | | | MOQUEGUA | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 8335 | | CO2 | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| Q | U | E | P | A | L | A | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 19 | | 4 | | 2 | | 3 | | 1 | |
| CLASSIFICATION | | CAPTIONED BY | | SOURCE | | | | | |
| Approved For Release 2000/04/19 | | CIA-RDP78-05867A000301000009-7 | | 25X1C | | | | | |
| FORM NO. 174 | | USE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | | | | |
| 1 JUN 66 | | | | GPO 935984 (20) | | | | | |

29 Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7

Next 4 Page(s) In Document Exempt

| | | | | | | | | | |
|---|----------|--|---------|---------------|--------------|-----------------------|-----|--------------------|---|
| PHOTO NO. 415048 | | LOT NO. N 247 | | MAP REFERENCE | | LATITUDE 40° 44' N | | LONGITUDE 39° E | |
| COUNTRY USSR | | APPROVED FOR RELEASE 2000/04/19 : CIA-RDP78-05867A000301000009-7 | | | | | | | |
| AREA NO. | D 325N | SUBJECT | BC4 | SUBJECT | AFT | SUBJECT | C2G | SUBJECT | |
| Y | E | R | E | V | A | N | N | R | |
| E | \$ | C | O | P | E | | N | E | W |
| I | | I | N | B | G | | | | |
| RADIOTELESCOPE NEAR BYURAKAN ASTROPHYSICAL OBSERVATORY. BUILDING IN CENTER BACKGROUND. UNDER CONSTRUCTION | | | | | | | | | |
| (12) USE AS CONF. (DS1) PEN BACK 17 SEPT 61 (4, 7) | | | | | | | | | |
| DATE OF PHOTO | PRIOR TO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| DECEMBER 59 | 4 | 1 | B | 3 | 25X1A | | | | |
| APPROVED FOR RELEASE 2000/04/19 : CIA-RDP78-05867A000301000009-7 SECRET-NOFORN-CONTINUED CONTROL | | | | | | | | | |

PHOTO NO. LOT NO. MAP REFERENCE LATITUDE LONGITUDE
415 Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7

COUNTRY PROVINCE
POLAND

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 55M | A13 | B11 | | | | | | |

| | | | | | | | | | | | | | | | | |
|-----|---|---|---|---|---|---|---|---|---|-------------------|---|---|---|---|---|---|
| M/V | P | O | L | A | N | I | C | A | R | A | D | I | O | A | C | |
| T | I | V | E | A | R | E | A | I | N | S | T | E | W | A | R | D |
| B | S | T | A | T | E | R | O | D | M | (Compartment 73). | | | | | | |

Source of radioactivity appeared to be enclosed steel desk base.

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
|---------------|------|---------|-------|--------------|-------|
| AUG 5 9 4 | 4 | 2 | 3 | 2 | 25X1A |

CLASSIFICATION Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7

PHOTO NO. 415030 LOT NO. N-262 MAP REFERENCE APPROVED FOR RELEASE 2000/04/19 : CIA-RDP78-05867A000301000009-7

COUNTRY POLAND PROVINCE

AREA NO. 55M SUBJECT AL3 SUBJECT B11

M/V POLANICA RADIOAC

TIVE AREA IN STEWARD

STATERDOM (Compartment 73).

Source of radioactivity appeared to be enclosed steel desk base.

(9)

DATE OF PHOTO 4 30 TYPE 25X1A QUALITY 2 CLASS 3 NO. OF CARDS 2

CLASSIFICATION APPROVED FOR RELEASE 2000/04/19 : CIA-RDP78-05867A000301000009-7

| | | | | | | | | | |
|-----------|-------------|----------|---------------------|---------------|-----------------|----------|---------|-----------|-------------|
| PHOTO NO. | 415051 | LOT NO. | M 5-423 | MAP REFERENCE | C | LATITUDE | 31 16 N | LONGITUDE | 32 19 E |
| COUNTRY | EGYPT | PROVINCE | SUZ CANAL GENERATOR | | | | | | |
| AREA NO | 137P | SUBJECT | ALA | SUBJECT | ALA | SUBJECT | 398 | SUBJECT | |
| | P O R T | | 5 | | A I D | | 10 | | H A R B O R |
| | T R A N C E | | 25 | | | | 30 | | N E |
| | A S T | | 45 | | B R E K W T E R | | 50 | | A T |

Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7

Looking northeast at east breakwater.

1- Single, medium-caliber gun emplacement; 2- Lookout station; 3- Trip trolis with red beacon; 4- East breakwater; 5- Buoy. Part 1 of 2 part over

| | | | | | | | | | | | |
|----------------|------------------|------|---|--------------|---|-------|------|--------------|---|----------------------|-------|
| DATE OF PHOTO | 11 Oct 59 | TYPE | 4 | QUALITY | 2 | CLASS | B | NO. OF CARDS | 3 | SOURCE OF PHOTOGRAPH | 25X1A |
| CLASSIFICATION | Secret / NR / CC | | | CAPTIONED BY | | | J.H. | | | | |

Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7

PHOTO NO. 415052
 LOT NO. 145423
 MAP REFERENCE C
 LATITUDE 31° 16' N
 LONGITUDE 32° 18' E
 COUNTRY EGYPT
 PROVINCE SUZEE CANAL GOVERNORATE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------|---------|---------|---------|---------------|---------|---------|
| 137 P | ALA | | | | | | | |
| P O R T | 5 | A I D | 10 | | | H A R B O R | 15 | 20 |
| T R A N S E | 25 | | 30 | E A S T | | B R E A K W A | 35 | 40 |
| T E R Y | 45 | | 50 | | | | | |

4 - Looking northeast at east breakwater. Part 2 of 2 part panorama. For related photo see CIA # (30)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 11 Oct 59 | 4 | 2 | B | 1 | 25X1A |

CLASSIFICATION Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000005-7
 CAPTIONED BY

| | | | | |
|--|-----------------------------------|--------------------|---------------------|----------------------|
| PHOTO NO. 415053 | LOT NO. H 5423 | MAP REFERENCE B | LATITUDE 32 16 N | LONGITUDE 32 19 E |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7 | | | | |
| COUNTRY EGYPT | PROVINCE SUZ CANAL GOVERNORATE | | | |
| AREA NO. 137P | SUBJECT AL9 | SUBJECT 31L | SUBJECT 398 | SUBJECT |
| PORT | 5 | \$ A I D | 10 | [F O R T A T] |
| AR B O R | 25 | E N T R A N C E | 30 | 35 |
| | 45 | | 50 | |

Looking north west at west breakwater.
 1 - Single, medium-caliber gun emplacement,
 2 - Lookout station with radio antenna.

| | | | | | |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 11 Oct 59 | 4 | 2 | B | 3 | 25X1A |

| | |
|--------------------------|--------------|
| CLASSIFICATION Secret | CAPTIONED BY |
|--------------------------|--------------|

| | | | | | | | | | |
|------------------------|--------|-----------|--------|---------------|-----|----------|----------|-----------|----------|
| PHOTO NO. | 415054 | LOT NO. | 115423 | MAP REFERENCE | C | LATITUDE | 31 18' N | LONGITUDE | 29 10' E |
| COUNTRY | EGYPT | | | | | | | | |
| AREA NO. | 117P | SUBJECT | 3CD | SUBJECT | 384 | SUBJECT | | SUBJECT | |
| ALEXANDRIA GOVERNORATE | | | | | | | | | |
| ALEXANDRIA | 10 | | | | | | | | |
| LAYY | 23 | DESTROYER | 30 | | | | | | |
| NNA | 43 | ARREAR | 50 | | | | | | |
| | | | | | | | | | |

For related photo see CIA #

| | | | | | | | | | | | |
|----------------|------------------|------|---|---------|---|-------|--------------|--------------|-------|----------------------|-------------|
| DATE OF PHOTO | 5 Aug 59 | TYPE | 4 | QUALITY | 3 | CLASS | 2 | NO. OF CARDS | 25X1A | SOURCE OF PHOTOGRAPH | 23, (3, 30) |
| CLASSIFICATION | Secret / NK / CC | | | | | | CAPTIONED BY | J. H. | | | |

Approved For Release 2000/04/19 : CIA-RDP78-05867A0003010000093 E

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-------------------|--------------------|---------------------|----------------------|---|---|---|---|---|----|---|---|---|---|----|---|---|---|---|----|---|---|---|---|---|---|---|---|---|---|---|---|----|--|---|---|---|---|---|---|---|---|---|----|--|--|--|--|----|--|---|---|---|---|---|---|---|----|--|---|---|---|---|---|----|--|--|--|--|--|--|--|--|--|--|--|--|--|
| PHOTO NO. 41505 | LOT NO. 145423 | MAP REFERENCE C | LATITUDE 31 10 N | LONGITUDE 29 53 E | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTRY EGYPT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PROVINCE ALEXANDRIA GOVERNORATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA NO. 117P | SUBJECT 30D | SUBJECT 384 | SUBJECT | SUBJECT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <tr> <td>A</td><td>L</td><td>E</td><td>X</td><td>A</td><td>N</td><td>D</td><td>R</td><td>I</td><td>A</td> <td>10</td> <td></td> <td></td> <td></td> <td></td> <td>15</td> <td>S</td><td>K</td><td>O</td><td>R</td><td>E</td><td>Y</td><td>-</td><td>9</td> </tr> <tr> <td>L</td><td>A</td><td>S</td><td>S</td> <td>25</td> <td></td> <td>O</td><td>E</td><td>S</td><td>T</td><td>R</td><td>O</td><td>Y</td><td>E</td><td>R</td> <td>30</td> <td></td> <td></td> <td></td> <td></td> <td>35</td> <td></td> <td>A</td><td>N</td><td>T</td><td>E</td> </tr> <tr> <td>N</td><td>N</td><td>A</td> <td>45</td> <td></td> <td>A</td><td>R</td><td>E</td><td>A</td><td>Y</td> <td>50</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> | | | | | A | L | E | X | A | N | D | R | I | A | 10 | | | | | 15 | S | K | O | R | E | Y | - | 9 | L | A | S | S | 25 | | O | E | S | T | R | O | Y | E | R | 30 | | | | | 35 | | A | N | T | E | N | N | A | 45 | | A | R | E | A | Y | 50 | | | | | | | | | | | | | |
| A | L | E | X | A | N | D | R | I | A | 10 | | | | | 15 | S | K | O | R | E | Y | - | 9 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L | A | S | S | 25 | | O | E | S | T | R | O | Y | E | R | 30 | | | | | 35 | | A | N | T | E | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| N | N | A | 45 | | A | R | E | A | Y | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

For related photo see CIA#

| | | | | | | |
|---|----|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 5 Aug | 59 | 4 | 2 | 6 | 2 | 25X1A |
| CLASSIFICATION Secret | | | | | | CAPTIONED BY |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7 PHOTO ANALYSIS REPORT | | | | | | |
| FORM NO. 174 1 Jul 53 USE PREVIOUS EDITIONS | | | | | | GPO 918791 |

415056

MAP REFERENCE

LATITUDE

LONGITUDE

Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7

| | | | | | | | |
|-------|-------|------------------------|--|-------|--|--|--|
| EGYPT | | SUEZ CANAL GOVERNORATE | | | | | |
| 137 P | 559 | | | | | | |
| MA | ILIA | (NA) | | JABAL | | | |
| ARYAM | COAST | | | GUARD | | | |
| RTRE | \$\$ | | | | | | |

Looking west

For related photos see CIA # 415056 thru 560

(3, 29)

| | | | | | |
|---|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Sept - | | | | | 25X1A |
| Oct. | | | | | |
| Approved For Release 2000/04/19 : CIA-RDP | | | | | |
| CLASSIFICATION | | | CAPTIONED BY | | |
| Secret INF 12C | | | J.4 | | |

| | | | | | | | |
|--|--|------------------|--|---------------------|--|----------------------|--|
| PHOTO NO. 415057 | | LOT NO. M5384 | | LATITUDE 30 34 N | | LONGITUDE 33 15 E | |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7 COUNTRY EGYPT AREA NO 137P SUBJECT 569 SUBJECT COAST GUARD SUBJECT FO | | | | | | | |
| 1 | | 10 | | 15 | | 20 | |
| I S M A I L I A | | (N A) | | J A B A L | | M | |
| 23 | | 30 | | 35 | | 40 | |
| A R Y A M | | C O A S T | | G U A R D | | F O | |
| 45 | | 50 | | | | | |
| R T R E S S | | | | | | | |

Looking south west
 For related photos see CIA #
 thru

| | | | | | | |
|---|--|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Sept - | | 59 | 4 | 2 | B | 25X1A |
| Oct. | | | | | | |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7 CLASSIFICATION Secret / NF / CC 174 USE PREVIOUS EDITIONS | | | | | | |

| | | | | | | | | | |
|------------------------|--------|---------|-------|---------------|------|----------|---------|-----------|---------|
| PHOTO NO. | 415058 | LOT NO. | M5384 | MAP REFERENCE | | LATITUDE | 30 34 N | LONGITUDE | 33 45 E |
| COUNTRY | EGYPT | | | | | | | | |
| AREA NO | 137 P | SUBJECT | 569 | SUBJECT | 51 J | SUBJECT | | SUBJECT | |
| SUEZ CANAL GOVERNORATE | | | | | | | | | |
| 1 | MA | 1 | A | (N) | | 15 | J | A | B |
| 25 | A | R | A | M | | 30 | G | O | A |
| 45 | R | T | R | E | | 50 | G | U | A |
| | | | | | | | | | |

Looking west. Anti-aircraft guns covered with hoods. For related photos see CIA thru

| | | | | | | | | | | | |
|--|-------------------|------|----|---------|---|-------|---|--------------|---|----------------------|-------|
| DATE OF PHOTO | Sept - | TYPE | 59 | QUALITY | 4 | CLASS | 3 | NO. OF CARDS | 2 | SOURCE OF PHOTOGRAPH | 25X1A |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000000-7 | | | | | | | | | | | |
| CLASSIFICATION | Secret/NE/PC | | | | | | | | | | |
| FORM NO. 174 | CAPTIONED BY J.H. | | | | | | | | | | |

| | | | | | | | | | |
|--|--------|---------|-------|---------------|----------|----------|----------|-----------|----------|
| PHOTO NO. | 415059 | LOT NO. | M5384 | MAP REFERENCE | 34 34 34 | LATITUDE | 34 34 34 | LONGITUDE | 34 34 34 |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-5 E | | | | | | | | | |
| COUNTRY | EGYPT | | | | | | | | |
| AREA NO | 137 P | SUBJECT | 599 | SUBJECT | 51 J | SUBJECT | | SUBJECT | |
| SUEZ CANAL GOVERNORATE | | | | | | | | | |
| 1 | MA | 1 | A | 10 | | 15 | AB | 20 | M |
| 25 | ARYAM | 30 | COAST | 35 | | 40 | WARD | 45 | FO |
| 45 | RTRE | 50 | | | | | | | |

Looking west. Anti-aircraft guns covered with hands. For related photos see CIA #

| | | | | | |
|--|-----------------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Sept - | | | | | |
| Oct 59 | 4 | 2 | B | 2 | 25X1A |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-5 E | | | | | |
| CLASSIFICATION | | | | | CAPTIONED BY |
| Secret/NOFORN | | | | | ILL |
| FORM NO. 174 | USE PREVIOUS EDITIONS | | | | |

| | | | | |
|---------------------|-------------------|-----------------------------|-------------------|------------------|
| PHOTO NO. 415060 | LOT NO. 145384 | MAP REFERENCE 2000/04/19 | LATITUDE 25X1A | LONGITUDE 25E |
| COUNTRY EGYPT | | | | |
| AREA NO. 157 | SUBJECT 554 | SUBJECT 51 J | SUBJECT 10 | SUBJECT 15 |
| SUBJECT 1 | SUBJECT 2 | SUBJECT 3 | SUBJECT 4 | SUBJECT 5 |
| SUBJECT 6 | SUBJECT 7 | SUBJECT 8 | SUBJECT 9 | SUBJECT 10 |
| SUBJECT 11 | SUBJECT 12 | SUBJECT 13 | SUBJECT 14 | SUBJECT 15 |
| SUBJECT 16 | SUBJECT 17 | SUBJECT 18 | SUBJECT 19 | SUBJECT 20 |
| SUBJECT 21 | SUBJECT 22 | SUBJECT 23 | SUBJECT 24 | SUBJECT 25 |
| SUBJECT 26 | SUBJECT 27 | SUBJECT 28 | SUBJECT 29 | SUBJECT 30 |
| SUBJECT 31 | SUBJECT 32 | SUBJECT 33 | SUBJECT 34 | SUBJECT 35 |
| SUBJECT 36 | SUBJECT 37 | SUBJECT 38 | SUBJECT 39 | SUBJECT 40 |
| SUBJECT 41 | SUBJECT 42 | SUBJECT 43 | SUBJECT 44 | SUBJECT 45 |
| SUBJECT 46 | SUBJECT 47 | SUBJECT 48 | SUBJECT 49 | SUBJECT 50 |

Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009

Decking northwest. Anti-aircraft guns covered with hoods. For related photos see CIA # 1174

| | | | | | |
|--------------------------|------------|--------------|------------|-------------------|-------------------------------|
| DATE OF PHOTO Sept - | TYPE 59 | QUALITY 4 | CLASS 2 | NO. OF CARDS 2 | SOURCE OF PHOTOGRAPH 25X1A |
| CLASSIFICATION SECRET | | | | | APPROVED BY [Signature] |

Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7

| | | | | |
|-----------|----------|---------------|----------|-----------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| 415030 | M5384 | | | |
| COUNTRY | U.S.S.R. | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| N | AL4 | | | |
| MERCH | 5 | 10 | 15 | 20 |
| ANT | | SHIP | | MA |
| | 25 | | 35 | 40 |
| | | | | HA |

| | | | | |
|-----------|----------|---------------|----------|-----------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| 415031 | M5384 | | | |
| COUNTRY | U.S.S.R. | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| N | AL4 | | | |
| MERCH | 5 | 10 | 15 | 20 |
| ANT | | SHIP | | MA |
| | 25 | | 35 | 40 |
| | | | | HA |
| L | 30 | | 35 | 40 |
| TOL | | | | PORT |
| BOUKH | 45 | | 50 | |
| IN | | | | |
| SAID | | | | |
| EGYPT | | | | |

CIA # 415061 thru 415063 For related photos see

| | | | | | |
|------------------------------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 14-15 Sept 59 | 4 | 2 | B | 1 | 25X1A |
| CLASSIFICATION | | | | | [REDACTED] |
| Secret/NF/CC | | | | | |
| CAPTIONED BY | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | |

PHOTO NO. 415063 LOT NO. 145324 MAP REFERENCE LATITUDE LONGITUDE
 COUNTRY USSR
 Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------------|---------|-----------|---------|---------|---------|-------------|---------|---------|
| N | AL4 | | | | | | | |
| M E R C H A N T | 5 | | 10 | S H I P | 15 | M A R S H A | 20 | |
| L T O L B U K H I A L | 25 | | 30 | I N | 35 | P O R T | 40 | |
| S A I D , | 45 | E G Y P T | 50 | | | | | |

For related photos see
 CIA # thru

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH
 14-15 Sept 59 25X1A
 Approved For Release 2000/04/19 : CIA-RDP
 CLASSIFICATION Secret/NK/CC CAPTIONED BY J.H.

| LOT NO. | | MAP REFERENCE | | LATITUDE | |
|--|--|---------------|--|----------------------|--|
| M 5389 | | | | 31 10 N | |
| EGYPT | | PROVINCE | | GOVERNORATE | |
| 117 P | | SUBJECT | | SUBJECT | |
| AL9 | | SUBJECT | | SUBJECT | |
| ALEXANDRIA | | SUBJECT | | SUBJECT | |
| OF | | SUBJECT | | SUBJECT | |
| BE | | SUBJECT | | SUBJECT | |
| OUTER | | SUBJECT | | SUBJECT | |
| ZONE | | SUBJECT | | SUBJECT | |
| 1- Fuel tanks; 2- Lookout | | SUBJECT | | SUBJECT | |
| Lake Maryut in bg. Port 1 | | SUBJECT | | SUBJECT | |
| station. 13 parts. For related photos see 2, 29, 3 | | SUBJECT | | SUBJECT | |
| CIA # thru | | SUBJECT | | SUBJECT | |
| DATE OF PHOTO | | QUALITY | | CLASS | |
| 9 4 | | 2 | | 2 | |
| CAPTIONED BY | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | |
| J.H. | | 2 | | 25X1A | |
| REPORT | | | | | |

PHOTO NO. **415035**

COUNTRY **EGYPT**

AIR NO **117P**

LOT NO. **383**

PROVINCE **ALEXANDRIA**

SUBJECT **AL9 AIA**

MAP REFERENCE **C**

LATITUDE **31 10 N**

LONGITUDE **29 53 E**

Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7

| SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
|------------|--|----------|--|---------|--|---------|--|---------|--|---------|--|
| ALEXANDRIA | | PANORAMA | | 20 | | | | | | | |
| OF OUTER | | ZONE | | 40 | | | | | | | |
| BE | | | | 50 | | | | | | | |

1 - Fuel tank; 2 - Lookout station; 3 - Reinforced concrete casemate.

[Lake Maryut in bg.] Part 2 of 13 parts.

For related photos see CIA # thru 2, (29, 30)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 13 Oct 59 | 2 | | | 2 | 25X1A |

Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7

CLASSIFICATION **Secret/NF/EC**

CAPTIONED BY **JH**

PHOTO NO. 415066 Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7

| | | | | | | | | | |
|--------------------------|-----------------------|---|-----------------------|---------------------------------------|-----------------------|---------------------------|-----------------------|----------------------------|-----------------------|
| COUNTRY EGYPT | | PROVINCE ALEXANDRIA GOVERNORATE | | MAP REFERENCE 3110 N 2953 E | | LATITUDE 3110 N | | LONGITUDE 2953 E | |
| AREA NO. 117 P | SUBJECT AL9 | SUBJECT AIA | SUBJECT ALB | SUBJECT ALC | SUBJECT ALD | SUBJECT ALF | SUBJECT ALG | SUBJECT ALH | SUBJECT ALI |
| ALEXANDRIA | | PANORAMA | | OF | | OUTER | | ZONE | |
| SE | | LINK | | SE | | LINK | | LINK | |

1. Fuel tanks. [Boghar Lighthouse and small bunker on roof in sight] Port 3 of 13
 LAKE MARIUT IN BG. For related photos see CIA
 thru

| | | | | | |
|-----------------------------------|------------------|---------------------|-------------------|--------------------------|--------------------------------------|
| DATE OF PHOTO 13 Oct 69 | TYPE 4 | QUALITY 2 | CLASS 3 | NO. OF CARDS 3 | SOURCE OF PHOTOGRAPH 25X1A |
|-----------------------------------|------------------|---------------------|-------------------|--------------------------|--------------------------------------|

CLASSIFICATION: **SECRET INE/CO**
 CAPTIONED BY: **J. H.**

PHOTO NO. 415067

COUNTRY *Equatorial Guinea* PROVINCE *Bixikaria* GOVERNORATE *Bixikaria*

AREA NO. *117 P* SUBJECT *AL9* *AL6*

ALEXANDRIA *PANORAMA*

OF OUTER ZONE *LINKS*

SE

2 - Lookout station; 3 - Reinforced concrete easement. Lighthouse in right fg. Lake Maryut in bg. Part 4 of 13 parts. For related photos see CIA # *the* 2, 3, (29, 50)

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH 25X1A

13 Oct 57 4 2 5 19 : CIA-RDP

CLASSIFICATION *SECRET* CAPTIONED BY *TH*

| | | | | | | | | |
|------------|---------|------------|---------------|-------------|----------|---------|-----------|---------|
| 413068 | | LOT NO. | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| EGYPT | | ALEXANDRIA | | GOVERNORATE | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 117 P | ALY | 297 | 298 | | | | | |
| ALEXANDRIA | | | | | PANORAMA | | | |
| OF | OUTER | ZONE | | | | | | |
| SE | | | | | | | | |

4 - Old fortress used as military barracks [probably Fort Shaffekhanah]; 5 - Masonry army barracks. Lake Maryut in bg. (over 2, 3, 29, 30)

| | | | | | |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 13 Oct 57 | 7 | 2 | | | 25X1A |
| CAPTIONED BY | | | | | |

PHOTO NO. 410009 Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7

| | | | | | | | | | |
|------------------|----------------|------------------------|---------|---------------|---------|-----------------------|---------|------------------------|---------|
| COUNTRY EGYPT | | PROVINCE ALEXANDRIA | | MAP REFERENCE | | LATITUDE 30° 11' N | | LONGITUDE 29° 53' E | |
| AREA NO 117 P | SUBJECT AL9 | SUBJECT ALB | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| ALEXANDRIA | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 |
| OF | OUTER | ZONE | LONG | | | | | | |

Approach beacon in right fg. Lake Maryut in bg. Part 6 of 13 parts. For related photos see CIA # this (2, 29, 30)

| | | | | | |
|----------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 15 Oct 59 | 2 | | | | 25X1A |
| CLASSIFICATION | | | | | CAPTIONED BY |
| Secret 1N/100 | | | | | TH |

PHOTO NO. 415070 LOT NO. MAP REFERENCE LATITUDE LONGITUDE
 Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7

| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|------------|---------|---------|---------|---------|---------|---------|---------|---------|
| EGYPT | ALEXANDRIA | AL9 | AEG | | | | | | |
| AREA NO | 117 P | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 |
| | ALEXANDRIA | | | | | | | | |
| | OF OUTLINE | | | | | | | | |
| | SE | | | | | | | | |

6 - Factory [probably cement]. [Approach
 beacon is left of Lake Maryut in 49]
 Part 7 of 13 parts. For related photos see
 CIA # thru (2, 29, 30)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|--|------|---------|-------|--------------|----------------------|
| 12 Oct 59 | 2 | | | 2 | 25X1A |
| Approved For Release 2000/04/19 : CIA-RDP78- | | | | | |
| CLASSIFICATION | | | | | CAPTIONED BY |
| SECRET | | | | | |

ANALYSIS REPORT 13/4 GPO 918791

| | | | | | | | | | |
|--|--------|----------|---------------------------------|---------------|--|----------|---------|-----------|---------|
| PHOTO NO. | 415071 | LOT NO. | 45383 | MAP REFERENCE | | LATITUDE | 31 10 N | LONGITUDE | 29 53 E |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7 | | | | | | | | | |
| COUNTRY | EGYPT | | PROVINCE ALEXANDRIA GOVERNORATE | | | | | | |
| AREA NO | 117 P | SUBJECT | AL9 | SUBJECT | | SUBJECT | | SUBJECT | |
| ALEXANDRIA | | PANORAMA | | OF OUTER | | ZONE | | LKN9 | |
| SE | | | | | | | | | |

[LAKE MARIUT IN BG.] Part 8 of 13
 parts. For related photos see CIA
 # thru

(2, 29, 30)

| | | | | | | | | | | |
|--|-----------|--------------|--|--------------|--|-------|--|--------------|-------|----------------------|
| DATE OF PHOTO | 13 Oct 69 | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | 25X1A | SOURCE OF PHOTOGRAPH |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7 | | | | | | | | [REDACTED] | | |
| CLASSIFICATION | | SECRET/NE/CC | | CAPTIONED BY | | J. A. | | | | |

| | | | | | | | | | |
|---------------------|--|---------------------|--|------------------------------------|--|---------------------|--|----------------------|--|
| PHOTO NO. 415073 | | LOT NO. ALEX 283 | | MAP REFERENCE C | | LATITUDE 31 10 N | | LONGITUDE 29 53 E | |
| COUNTRY EGYPT | | | | PROVINCE ALEXANDRIA GOVERNORATE | | | | | |
| AREA NO. 117 P | | SUBJECT AL9 | | SUBJECT | | SUBJECT | | SUBJECT | |
| ALEXANDRIA | | PANDRAMA | | OF | | OUTER | | ZONE | |
| SE | | LKN | | | | | | | |

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[Lake Maryut in BG.] Port 9 of 13
 ports. For related photos see CIA
 thru

(2, 29, 30)

| | | | | | | | | | | | |
|---------------------------------|--|-----------|--|--------------|--|------------|--|-------------------|--|-------------------------------|--|
| DATE OF PHOTO 13 Oct 59 | | TYPE 4 | | QUALITY 2 | | CLASS B | | NO. OF CARDS 1 | | SOURCE OF PHOTOGRAPH 25X1A | |
| CAPTIONED BY J. A. | | | | | | | | [REDACTED] | | | |
| CLASSIFICATION SECRET/NOFORN | | | | | | | | | | | |

Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7

| PHOTO NO | LOT NO | MAP REFERENCE | LATITUDE | LONGITUDE |
|--|------------|---------------|----------|--------------|
| 415073 | 5383 | | 31 10 N | 29 53 E |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7 | | | | |
| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT |
| EGYPT | ALEXANDRIA | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 117 P | AL9 | | | |
| ALEXANDRIA | | | PANORAMA | |
| OF OUTER ZONE | | | | |
| SE | | | | |
| <p>Take MARYUT IN EG] Port 10 of 13 ports. For related photos see CIA thru</p> | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 13 Oct 59 | | | | |
| SOURCE OF PHOTOGRAPH | | | | |
| 25X1A | | | | |
| CAPTIONED BY | | | | |
| SECRET/NE/CC | | | | |
| CLASSIFICATION | | | | |
| SECRET/NE/CC | | | | |

Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7

| | | | | | | | | | |
|--|--------------|------------------|------------|---------------|------|----------------------------------|---------|-----------|--|
| PHOTO NO. | 415074 | LOT NO. | 117P | MAP REFERENCE | 117P | LATITUDE | 29 53 E | LONGITUDE | |
| COUNTRY | EGYPT | PROVINCE | ALEXANDRIA | TRIPOLITANA | | | | | |
| AREA NO. | 117P | SUBJECT | ALG | SUBJECT | | SUBJECT | | SUBJECT | |
| ALEXANDRIA | | PANORAMA | | OF OUTER ZONE | | LKN | | 20 | |
| 67 - Sunken wreck. | | Lane MACYT IN RG | | P. + 11 of 13 | | parts for related photos are CIA | | thru | |
| 13 Oct 57 | | 4 | | 2 | | B | | 1 | |
| CLASSIFICATION | Secret/NO/OC | EXEMPTED BY | | 117P | | SOURCE OF PHOTOGRAPH | | 25X1A | |
| APPROVED FOR RELEASE 2000/04/19 : CIA-RDP78-05867A000301000009-7 | | | | | | | | | |

[illegible]

| | | | | |
|--|------------------------------------|----------------|-----------------------|------------------------|
| PHOTO NO. 415076 | LOT NO. 45383 | MAP REFERENCE | LATITUDE 31° 10' N | LONGITUDE 29° 53' E |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7 | | | | |
| COUNTRY EGYPT | PROVINCE ALEXANDRIA GOVERNORATE | | | |
| AREA NO. 117 P | SUBJECT AL9 | SUBJECT 29T | SUBJECT | SUBJECT |
| ALEXANDRIA | 10 | 15 | PANORAMA | 20 |
| OF | 25 | 30 | ZONE | 40 |
| VE | 45 | 50 | LENGTH | |

8 - Small fortified island. [Lake Maryut is by] Part 13 of 13 parts. For related photos see CIA # thru (2, 29, 30)

| | | | | | |
|---|-----------|--------------|------------|-------------------|-------------------------------|
| DATE OF PHOTO 13 Oct 59 | TYPE 3 | QUALITY 2 | CLASS B | NO. OF CARDS 2 | SOURCE OF PHOTOGRAPH 25X1A |
| Approved For Release 2000/04/19 : CIA-RDP | | | | | |
| CLASSIFICATION Secret / NF / OC | | | | | |

| | | | | | | | | | |
|--|--------|---------|----------|------------------------|--|----------|---------|-----------|---------|
| PHOTO NO. | 415077 | LOT NO. | M5383 | MAP REFERENCE | | LATITUDE | 31 10 N | LONGITUDE | 29 53 E |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009.7 | | | | | | | | | |
| COUNTRY | EGYPT | | PROVINCE | ALEXANDRIA GOVERNORATE | | | | | |
| AREA NO. | 117P | SUBJECT | 300 | SUBJECT | | SUBJECT | | SUBJECT | |
| ALEXANDRIA | | MINES | | SW | | NE | | G | |
| PER | | NO | | PENDANT | | NO. | | 7 | |
| TRBD | | BEAM | | | | | | | |

| | | | | | | | | | | | |
|---|-----------|------|---|---------|---|-------|--|--------------|-------|----------------------|--|
| DATE OF PHOTO | 13 Oct 68 | TYPE | H | QUALITY | B | CLASS | | NO. OF CARDS | 25X1A | SOURCE OF PHOTOGRAPH | |
| Approved For Release 2000/04/19 : CIA-RDP | | | | | | | | | | [REDACTED] | |
| CAPTIONED BY | | | | | | | | | | [REDACTED] | |
| CLASSIFICATION | | | | | | | | | | Secret INF/CC | |

| | | | | | | | | | |
|---|--|------------------|---------|--------------------|--------------|----------------------|--|----------------------|--|
| PHOTO NO. 415078 | | LOT NO. M5383 | | AAP REFERENCE C | | LATITUDE 31 10 N | | LONGITUDE 29 53 E | |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7 COUNTRY EGYPT AREA NO 117P SUBJECT 3CU ALEXANDRIA MINES PER TERN NO PENDANT NO. 7 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 13 Oct 59 | | 4 | 1 | B | 1 | 25X1A | | | |
| CLASSIFICATION Secret/NF/CC Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7 | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO 918791 | | | | | | | | | |

Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7

PHOTO NO. 115890 LOT NO. 115890 MAP REFERENCE LATITUDE LONGITUDE
 115890 Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|-------------|---------|---------|---------|---------|---------|---------|
| POLAND | 55 H | AL4 | | | | | | | |
| | | 5 | | 10 | | 15 | | 20 | |
| | | MERCH | HANT | SHIP | | OPOLE | | | |
| | | 25 | | 30 | | 35 | | 40 | |
| | | IN | ALEXANDRIA, | | | EGYPT | | | |
| | | 45 | | 50 | | | | | |

(30)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------------------------|------|---------|-------|--------------|----------------------|
| 17 Oct 59 | 4 | 2 | B | 1 | 25X1A |
| CLASSIFICATION Secret / NP / CC | | | | | |

Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7

PHOTO ANALYSIS REPORT

GPO 918791

| | | | | | | | | | |
|--|--|------------------------|--|----------------------|--|----------|--|--------------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 415081 | | 415383 | | | | 3410 N | | 2953 E | |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7 | | | | | | | | | |
| COUNTRY | | PROVINCE | | | | | | | |
| EGYPT | | ALEXANDRIA GOVERNORATE | | | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 117 P | | 309 | | | | | | | |
| ALEXANDRIA | | OCEAN | | TU | | | | | |
| G GUN | | REMOVED | | | | | | | |
| P | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 14 Oct 59 | | 3 | | 2 | | B | | 1 | |
| CLASSIFICATION | | EXEMPTED BY | | SOURCE OF PHOTOGRAPH | | | | | |
| Secret / NF / CC | | JH | | 25X1A | | | | | |

Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7

(3, 30)

| | | | | | | | | | |
|--|---------|--|---------|-----------------------|--------------|------------|---------|-------------------|---------|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 415082 | | Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7 | | | | | | | |
| COUNTRY | | | | PROVINCE | | | | | |
| FINLAND | | | | UUSIMAA | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 821M | ALA | C26 | | | | | | | |
| H | E | L | S | I | N | K | I | [P O R T A R E A] | |
| M | A | R | K | E | T | L | K | G | N |
| L | A | C | E | H | O | T | E | L | |
| (10.32) STATINTL | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOU | | | |
| 59 | | 4 | 2 | 4 | 2 | [REDACTED] | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7 | | | | | | | | | |
| FORM NO. 174 | | USE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | | | GPO 958984 (20) | |

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|--|--|--|--|-----------------------|--|-----------------|--|--------------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 4150S3 | | Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7 | | | | | | | |
| COUNTRY | | | | PROVINCE | | | | | |
| FINLAND | | | | UUSIMAA | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 821M | | ALA C2G | | | | | | | |
| H E L S I N K I | | P O R T | | A R E A | | | | | |
| L K G | | N F R | | P A L A C E | | H O T | | | |
| E L | | | | | | | | | |
| <p>PART ① of 6-PART PROGRAM.</p> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 59 | | 4 | | 2 | | 4 | | 2 | |
| CLASSIFICATION | | CAPTIONED BY | | STATINTL | | | | | |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7 | | | | | | | | | |
| FORM NO. 174 | | USE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | GPO 938984 (20) | | | |

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|--|---|---------|---|-----------------------|---|----------|---|--------------|----|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 415 Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7 | | | | | | | | | |
| COUNTRY | | | | PROVINCE | | | | | |
| FINLAND | | | | UUSIMAA | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 621M | | ALA | | C2G | | | | | |
| 11 | E | 2 | S | 1 | N | 10 | P | 15 | 20 |
| L | K | G | N | N | E | 30 | F | 35 | 40 |
| O | T | E | L | | | 50 | | | |
| PART 2 of 6 - PART PANORAMA. | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 59 | | 4 | | 2 | | 4 | | 2 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7 | | | | STATINTL | | | | | |
| FORM NO. 174 1 JUN 58 | | | | PHOTO ANALYSIS REPORT | | | | | |

| | | | | | | | | | |
|---|---------|-----------------------|---------|-----------------------|--------------|------------|---------|-----------------|---------|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 415085 Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7 | | | | | | | | | |
| COUNTRY | | | | PROVINCE | | | | | |
| TANZANIA | | | | DODOMA | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 821M | NECA | C24 | | | | | | | |
| 1 | E | L | S | 5 | N | 10 | 10 | 10 | 20 |
| L | K | G | 30 | N | E | FR | P | A | L |
| T | E | L | 40 | | | 50 | | | 40 |
| PART 3 OF 6-PART PHOTO | | | | | | | | | |
| STATINTL | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | | | |
| 5/5 | | 4 | 2 | 4 | 2 | [REDACTED] | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7 | | | | | | | | | |
| FORM NO. 174 | | USE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | | | GPO 938984 (20) | |
| 1 JUN 66 | | | | | | | | | |

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|--|----------------|-----------------------|---------|-----------------------|--------------|--|-----------------|-----------|----------|
| PHOTO NO. 41508 | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7 | | | | | | | | | |
| COUNTRY FINLAND | | | | PROVINCE UUSIMAA | | | | | |
| AREA NO. 821M | SUBJECT ALA | SUBJECT C24 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| H | E | L | S | I | N | K | I | 10 | (P O R T |
| L | K | G | E | F | R | P | A | L | A |
| E | L | | | | | | | | |
| Part of 6-part panorama. | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | STATINTL | | | |
| 59 | | 4 | 2 | 4 | 2 | [REDACTED] | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7 | | | |
| FORM NO. 174 | | USE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | | GPO 938984 (20) | | |

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|--|--|-----------------------|--|-----------------------|--|----------|--|-------------------|--|
| PHOTO NO. 415087 | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7 | | | | | | | | | |
| COUNTRY FINLAND | | | | PROVINCE UUSIMAA | | | | | |
| AREA NO. 821M | | SUBJECT ALA | | SUBJECT C26 | | SUBJECT | | SUBJECT | |
| H E L S I N K I | | 10 | | [P O R T] | | 15 | | A R E A] | |
| L I C G | | 25 | | S E | | 30 | | F R P A L A C E H | |
| T E L | | 40 | | | | 50 | | | |
| PART 5 OF 6-PART PANORAMA | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 59 | | 4 | | 2 | | 4 | | 2 | |
| CLASSIFICATION | | CAPTIONED BY | | STATINTL | | | | | |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7 | | | | | | | | | |
| FORM NO. 174 1 JUN 59 | | USE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | | | GPO 933964 (20) | |

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|--|---------|---------|---------|----------------------|---------|----------|---------|--------------|---------|------------|---|---|----|----|---|---|---|----|
| PHOTO NO. 415028 | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | | | | | | | | | | |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7 | | | | | | | | | | | | | | | | | | |
| COUNTRY FINLAND | | | | PROVINCE ULUSIMAA | | | | | | | | | | | | | | |
| AREA NO. | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | | | | | | | | |
| 821M | ALA | | C2G | | | | | | | | | | | | | | | |
| H | E | L | S | I | N | K | I | 10 | P | O | R | T | 15 | A | R | E | A | 20 |
| L | K | G | S | E | F | R | 30 | P | A | L | A | C | E | 40 | H | O | | |
| T | E | L | | | | | 50 | | | | | | | | | | | |
| Part 6 of 6 - part panorama. | | | | | | | | | | | | | | | | | | |
| (7,30) STATINTL | | | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | 50 | | | | | | | | |
| 59 | | 4 | | 2 | | 4 | | 2 | | [REDACTED] | | | | | | | | |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7 | | | | | | | | | | | | | | | | | | |

| PHOTO NO. | | | | | | LOT NO. | | | | | | | | MAP REFERENCE | | | | | | | LATITUDE | | | | | | | | | LONGITUDE | | | | | | | | | |
|--|---|---|---|---|---------|---------|---|---|---|---------|---|---|---|---------------|----------------|---|---|---|---|--------------|----------|---|---|---|-----------------------|---|---|---|--|-----------|--|--|--|--|---------|--|--|--|--|
| 415089 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTRY | | | | | | | | | | | | | | | PROVINCE | | | | | | | | | | | | | | | | | | | | | | | | |
| DENMARK | | | | | | | | | | | | | | | FREDERIKS BORG | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA NO. | | | | | SUBJECT | | | | | SUBJECT | | | | | SUBJECT | | | | | SUBJECT | | | | | SUBJECT | | | | | SUBJECT | | | | | SUBJECT | | | | |
| 5311M | | | | | COB | | | | | COL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| C | O | P | E | N | H | A | G | E | N | D | S | T | E | R | P | O | R | L | K | G | E | B | I | r | M | A | R | B | | | | | | | | | | | |
| T | L | K | G | E | B | I | r | M | A | R | B | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L | E | C | H | V | R | C | H | B | C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (6, 10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | | | | TYPE | | | | | QUALITY | | | | | CLASS | | | | | NO. OF CARDS | | | | | SOURCE OF INFORMATION | | | | | | | | | | | | | | |
| 55 | | | | | U2 | | | | | ✓ | | | | | ✓ | | | | | 2 | | | | | [REDACTED] | | | | | | | | | | | | | | |
| CLASSIFICATION | | | | | | | | | | | | | | | CAPTIONED BY | | | | | | | | | | | | | | | | | | | | | | | | |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO 938984 (20) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|--|-------------------------|-----------------------|------------|-----------------------------------|--------------------|-------------------|-----------------|-----------|---------|
| PHOTO NO. 4150A | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| APPROVED FOR RELEASE 2000/04/19 : CIA-RDP78-05867A000301000009-7 | | | | | | | | | |
| COUNTRY DENMARK | | | | PROVINCE FREDERIKS BORG | | | | | |
| AREA NO. 5311M | SUBJECT ALA | SUBJECT ALC | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| H E L S I N G O R | P O R T | A R E A | | | | | | | |
| H A R B O R | E N T R A N C E, | T | (D) | O F | 2 - P T (S) | PANORAMA. | L K G E. | | |
| <div style="text-align: center;">(30)</div> <div style="float: right; text-align: right;">STATINTL</div> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE AND ORIGIN | | | |
| 59 | | 4 | 2 | 4 | 2 | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| APPROVED FOR RELEASE 2000/04/19 : CIA-RDP78-05867A000301000009-7 | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO 936984 (20) | | | | | | | | | |

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|---|--|-----------------------|--|--|--|-----------|--|-----------------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 41A001 | | | | 2000/04/19 : CIA-RDP78-05867A000301000009-7 | | | | | |
| COUNTRY | | | | PROVINCE | | | | | |
| DENMARK | | | | FREDERIKSBORG | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 5311M | | ALA | | ALC | | | | | |
| H E L S I N G O R | | P O R T | | A R E A | | | | | |
| H A R B O R | | E N T R A N C E | | P | | | | | |
| T 2 | | O F | | 2 - P T [S] | | PANORAMA. | | LK6 SE. | |
| <div style="text-align: right;">(30)</div> <div style="text-align: right;">STATINTL</div> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 59 | | 4 | | 2 | | 4 | | 2 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7 | | | | Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7 | | | | | |
| FORM NO. 174 | | USE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | | | GPO 938984 (20) | |

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|--|--|-----------|--|----------------|--|--------------------------------|--|-----------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 4150 | | 237 | | 2000/04/19 | | CIA-RDP78-05867A000301000009-F | | 63/4 | |
| COUNTRY | | | | PROVINCE | | | | | |
| DENMARK | | | | FREDERIKS BORG | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 5311M | | ALA | | C26 | | | | | |
| H E L S | | I N G O R | | [P O R T | | A R E A | | | |
| L K G | | N W | | B L D G S | | P A R T | | | |
| 2 | | 0 | | 4 - P T | | P A N O R A M A | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>DATE OF PHOTO</p> <p>59</p> </div> <div> <p>TYPE</p> <p>4</p> </div> <div> <p>QUALITY</p> <p>2</p> </div> <div> <p>CLASS</p> <p>4</p> </div> <div> <p>NO. OF CARDS</p> <p>2</p> </div> <div> <p>SOURCE</p> <p>STATINTL</p> </div> </div> | | | | | | | | | |
| <p>CLASSIFICATION</p> <p>Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7</p> | | | | | | | | | |
| <p>FORM NO. 174 1 JUN 53 USE PREVIOUS EDITIONS</p> <p>PHOTO ANALYSIS REPORT</p> <p>GPO 935984 (20)</p> | | | | | | | | | |

1 Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7

PHOTO NO. LOT NO. MAP REFERENCE LATITUDE LONGITUDE

COUNTRY DENMARK PROVINCE FALSTERIKS BORG

AREA NO. 5311M SUBJECT ALA C26 C42

H E L S I N G O R P O R T A L E A

L K G N K R O N B O R G C A S

T L E A T R I G H T. PART 3 OF 4 PART PANORAMA.

(71930)

STATINTL

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE

CLASSIFICATION CAPTIONED BY

Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7

| | | | | | | | | | |
|--|--|-----------------------|--|--------------------------------|--|---------------------------|--|--------------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 41500 | | | | CIA-RDP78-05867A000301000009-7 | | | | 6333E | |
| COUNTRY | | | | PROVINCE | | | | | |
| DENMARK | | | | FREDERIKSBORG | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 5311M | | ALA C4v | | C26 | | | | | |
| H E L S I N G O R | | L K G | | N | | K R O N B O R G | | C A | |
| S T L E | | A T | | L E F T | | PART 4 of 4-PART PANORAMA | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 59 | | 4 | | 2 | | 4 | | 3 | |
| CLASSIFICATION | | CAPTIONED BY | | SOURCE | | STATINTL | | | |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7 | | | | | | | | | |
| FORM NO. 174 | | USE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | GPO 255764 (20) | | | |

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|------------------|--|--------------------|--|--|--|------------------|--|-------------------|--|
| PHOTO NO. 415096 | | LOT NO. 2000/04/19 | | MAP REFERENCE CIA-RDP78-05867A000301000009-7 | | LATITUDE 63°37'N | | LONGITUDE 18°00'W | |
| COUNTRY DENMARK | | | | PROVINCE FREDERIKSBORG | | | | | |
| AREA NO. 5311M | | SUBJECT ALA ALV | | SUBJECT | | SUBJECT | | SUBJECT | |
| HEL | | SING | | OR | | PORT | | AREA | |
| HEL | | SING | | OR | | HAL | | SING | |
| ORG | | FERRY | | | | | | | |
| SWEDEN | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 59 | | 4 | | 4 | | 4 | | 2 | |
| CLASSIFICATION | | OUC | | SU | | STATINTL | | 7 | |

Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7

GPO 938984 (20)

| | | | | | | | | | |
|-----------------------|--|-----------------------|--|---------------------------|--|-----------------------|--|-----------------------|--|
| PHOTO NO. 41509 | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY DENMARK | | | | PROVINCE FREDERIKSBORG | | | | | |
| AREA NO. 5311 M | | SUBJECT ALA | | SUBJECT ALP | | SUBJECT | | SUBJECT | |
| 10 | | 20 | | 30 | | 40 | | 50 | |
| H E L S I N G B O R G | | H E L S I N G B O R G | | H E L S I N G B O R G | | H E L S I N G B O R G | | H E L S I N G B O R G | |
| OR G | | F E R R Y | | F E R R Y | | F E R R Y | | F E R R Y | |
| SWEDEN | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 1979 | | 1 | | 4 | | 2 | | 2 | |
| CLASSIFICATION | | SECRET | | SECRET | | SECRET | | SECRET | |

| | | | | | | | | | |
|--|--|-----------------------|--|---------------------------|--|-----------------------|--|--------------|--|
| PHOTO NO. 415098 | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7 | | | | | | | | | |
| COUNTRY DENMARK | | | | PROVINCE FREDERIKSBORG | | | | | |
| AREA NO. 5311M | | SUBJECT ALA | | SUBJECT ALC | | SUBJECT | | SUBJECT | |
| H E L S I N G O R | | S E A W A L L | | L K G | | S E | | A R E A | |
| 10 | | 30 | | 40 | | 15 | | 20 | |
| 35 | | 45 | | | | | | | |
| <div style="text-align: right;">(30)</div> <div style="text-align: center;">STATINTL</div> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 59 | | 4 | | 2 | | 4 | | 2 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7 | | | | | | | | | |
| FORM NO. 174 | | USE PREVIOUS EDITIONS | | | | PHOTO ANALYSIS REPORT | | | |
| 1 JUN 66 | | | | | | GPO 538764 (30) | | | |

| | | | | |
|--|----------------------|---------------|----------------------|-----------------------|
| PHOTO NO. 415099 | LOT NO. | MAP REFERENCE | LATITUDE 56° 3' N | LONGITUDE 12° 2' E |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7 | | | | |
| COUNTRY SWEDEN | PROVINCE MALMÖHUS | | | |
| AREA NO. 7241M | SUBJECT ALA | SUBJECT | SUBJECT | SUBJECT |
| H A L S | I N G | B O R G | [P O R T | A A |
| E A | L K G | E F R | H E L S I N G | |
| O R | F E R R Y | | | |

PART ① OF 4-PART PANORAMA.

| | | | | | |
|---|------|---------|-------|--------------|---------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| 59 | 4 | 2 | 4 | 1 | (30) STATINTL |
| CLASSIFICATION Approved For Release 2000/04/19 : CIA-RDP78-05867A000301000009-7 | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | |
| PHOTO ANALYSIS REPORT | | | | | |